

02-05-01

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PATENT APPLICATION TRANSMITTAL LETTER
 (Small Entity)

 Docket No.
 LS-002

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Submitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Jude S. Sauer, Michael W. Fitzsimmons and Mark A. Bovard

 For: **SYSTEM FOR ENDOSCOPIC SUTURING**

 jc972 U.S. PTO
 09/776431
 02/02/01

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL637982776US
☒ 74 sheets of drawings.
☐ A certified copy of a _____ application.
☒ Declaration ☒ Signed. ☐ Unsigned.
☒ Power of Attorney
☐ Information Disclosure Statement
☐ Preliminary Amendment
☒ Small entity status is claimed.
☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	44	- 20 =	24	x \$9.00	\$216.00
Indep. Claims	6	- 3 =	3	x \$40.00	\$120.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$355.00
TOTAL FILING FEE					\$691.00

- ☒ A check in the amount of \$691.00 to cover the filing fee is enclosed.
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1101 as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of _____ as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: February 2, 2001


 Signature

Kenneth J. LuKacher
 Attorney for Applicants
 Registration No. 38,539
 South Winton Court
 3136 Winton Road South, Suite 304
 Rochester, New York 14623
 Telephone: (716) 424-2670
 Facsimile: (716) 424-6196

 KJL/tsm
 cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Jude S. Sauer, Michael W. Fitzsimmons and Mark A. Bovard**

Docket No.

LS-002

Serial No.

N/A

Filing Date

Concurrently herewith

Examiner

N/A

Group Art Unit

N/A

Invention: **SYSTEM FOR ENDOSCOPIC SUTURING**jc972 U.S. PRO
09/776431

I hereby certify that the following correspondence:

Patent Application*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

February 2, 2001*(Date)***Kenneth J. LuKacher***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL637982776US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**